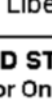




**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GRANT COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 4, 2014.**

<b>STRAIGHT PARTY</b>		
		
REPUBLICAN PARTY	DEMOCRATIC PARTY	LIBERTARIAN PARTY
<input type="checkbox"/>	Republican Party	
<input type="checkbox"/>	Democratic Party	
<input type="checkbox"/>	Libertarian Party	
<b>UNITED STATES SENATOR</b>		
(Vote for One)		
<input type="checkbox"/>	Mitch McCONNELL	REP
<input type="checkbox"/>	Alison Lundergan GRIMES	DEM
<input type="checkbox"/>	David M. PATTERSON	LIB
<input type="checkbox"/>	Write-in	_____
<b>UNITED STATES REPRESENTATIVE in CONGRESS</b>		
<b>4th Congressional District</b>		
(Vote for One)		
<input type="checkbox"/>	Thomas MASSIE	REP
<input type="checkbox"/>	Peter NEWBERRY	DEM
<input type="checkbox"/>	Write-in	_____
<b>STATE REPRESENTATIVE</b>		
<b>61st Representative District</b>		
(Vote for One)		
<input type="checkbox"/>	Brian E. LINDER	REP
<input type="checkbox"/>	Write-in	_____
<b>PROPERTY VALUATION ADMINISTRATOR</b>		
(Vote for One)		
<input type="checkbox"/>	Angela McLAFFERTY	DEM
<input type="checkbox"/>	Write-in	_____
<b>COUNTY JUDGE/EXECUTIVE</b>		
(Vote for One)		
<input type="checkbox"/>	Steve WOOD	REP
<input type="checkbox"/>	Richard L. AUSTIN	DEM
<input type="checkbox"/>	Write-in	_____
<b>COUNTY ATTORNEY</b>		
(Vote for One)		
<input type="checkbox"/>	Lescal J. "Joe" TAYLOR	REP
<input type="checkbox"/>	Write-in	_____
<b>COUNTY CLERK</b>		
(Vote for One)		
<input type="checkbox"/>	Missy PRESTON	REP
<input type="checkbox"/>	Tabatha CLEMONS	DEM
<input type="checkbox"/>	Write-in	_____
<b>SHERIFF</b>		
(Vote for One)		
<input type="checkbox"/>	C. E. "Chuck" DILLS II.	REP
<input type="checkbox"/>	Write-in	_____
<b>JAILER</b>		
(Vote for One)		
<input type="checkbox"/>	Chris HANKINS	REP
<input type="checkbox"/>	Terry PEEPLES	DEM
<input type="checkbox"/>	Write-in	_____
<b>CORONER</b>		
(Vote for One)		
<input type="checkbox"/>	Robert D. McDANIEL	REP
<input type="checkbox"/>	Write-in	_____
<b>COUNTY SURVEYOR</b>		
(Vote for One)		
<input type="checkbox"/>	Write-in	_____

## ALL PRECINCTS

**MAGISTRATE**  
**1st Magisterial District**  
 (Vote for One)

<input type="checkbox"/>	Jacqalynn RILEY	REP
<input type="checkbox"/>	Royce "Rusty" WILLOUGHBY	DEM
<input type="checkbox"/>	Write-in _____	

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**CONSTABLE**  
**1st Magisterial District**  
 (Vote for One)

<input type="checkbox"/>	Patrick Michael STANLEY	REP
<input type="checkbox"/>	Write-in _____	

**GRANT COUNTY #1, #2, #3, #8, #9,  
#19, & #20**

**MAGISTRATE**  
**2nd Magisterial District**  
 (Vote for One)

<input type="checkbox"/>	Shawna COLDIRON	REP
<input type="checkbox"/>	Wanda HAMMONS	DEM
<input type="checkbox"/>	Write-in _____	

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**CONSTABLE**  
**2nd Magisterial District**  
 (Vote for One)

<input type="checkbox"/>	Brent "Tank" CUMMINS	DEM
<input type="checkbox"/>	Write-in _____	

**GRANT COUNTY #4, #5, #6, #7, #13,  
#15, #21, & #23**

<b>MAGISTRATE</b>		
<b>3rd Magisterial District</b>		
(Vote for One)		
<input type="checkbox"/>	Bobby C. NEWMAN	REP
<input type="checkbox"/>	Bobby YOUNG	DEM
<input type="checkbox"/>	Write-in _____	

**GRANT COUNTY #10, #11, #14, #16,  
#17, #18, & #22**

<b>NONPARTISAN JUDICIAL BALLOT</b> <b>(Vote for One in Each Division)</b>	
<b>JUSTICE of the SUPREME COURT</b> <b>6th Supreme Court District</b> (Vote for One)	
<input type="checkbox"/>	Teresa L. CUNNINGHAM
<input type="checkbox"/>	Michelle M. KELLER
<input type="checkbox"/>	Write-in _____
<b>JUDGE of the COURT of APPEALS</b> <b>6th Appellate District</b> <b>1st Division</b> (Vote for One)	
<input type="checkbox"/>	Allison JONES
<input type="checkbox"/>	Justin SANDERS
<input type="checkbox"/>	Write-in _____
<b>JUDGE of the COURT of APPEALS</b> <b>6th Appellate District</b> <b>2nd Division</b> (Vote for One)	
<input type="checkbox"/>	Joy A. MOORE
<input type="checkbox"/>	Write-in _____
<b>CIRCUIT JUDGE</b> <b>15th Judicial Circuit</b> (Vote for One)	
<input type="checkbox"/>	R. Leslie KNIGHT
<input type="checkbox"/>	John Brent THRELKELD
<input type="checkbox"/>	Write-in _____
<b>DISTRICT JUDGE</b> <b>15th Judicial District</b> <b>1st Division</b> (Vote for One)	
<input type="checkbox"/>	Elizabeth A. CHANDLER
<input type="checkbox"/>	Write-in _____
<b>DISTRICT JUDGE</b> <b>15th Judicial District</b> <b>2nd Division</b> (Vote for One)	
<input type="checkbox"/>	Thomas M. FUNK
<input type="checkbox"/>	Write-in _____

## ALL PRECINCTS

<b>NONPARTISAN "SCHOOL CANDIDATES"</b>	
<b>MEMBER BOARD of EDUCATION</b> <b>2nd Educational District</b> (Vote for One)	
<input type="checkbox"/>	Charlotte SCHMIDT
<input type="checkbox"/>	Write-in _____

**PART OF GRANT COUNTY #1, #2,  
#3, #6, #7, #8, & #9**

**MEMBER BOARD of EDUCATION**  
**4th Educational District**  
 (Vote for One)

☐ Gene NELSON

☐ Write-in \_\_\_\_\_

**PART OF GRANT COUNTY #5, #6,  
#7, #8, #10, #11, #13, #21, #22,  
& #23**

**(CONTINUED ON NEXT PAGE)**

**MEMBER BOARD of EDUCATION**  
**Williamstown Independent School**  
**District**

(Vote for Three)

- ☐ Chris LAWRENCE
- ☐ Roy OSBORNE
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**PART OF GRANT COUNTY #1, #2,**  
**#3, & #20**

**NONPARTISAN CITY BALLOT**

**MAYOR**  
**City of Corinth**

(Vote for One)

- ☐ William H. HILL
- ☐ Write-in \_\_\_\_\_

**CITY COMMISSIONERS**

**City of Corinth**

(Vote for up to Four)

- ☐ Barbara K. NEW
- ☐ Donnie DYER
- ☐ Katrina BILLITER
- ☐ Paige ALLEN
- ☐ Lila Y. McDANIEL
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**PART OF GRANT COUNTY #9 & #19**

**MAYOR**  
**City of Crittenden**

(Vote for One)

- ☐ James C. LIVINGOOD
- ☐ Write-in \_\_\_\_\_

**CITY COUNCIL**

**City of Crittenden**

(Vote for up to Six)

- ☐ Clara Mulberry  
BROWN
- ☐ Michael "Lance"  
ROBINSON
- ☐ Larry  
GRIFFIN
- ☐ Donna L.  
DULEY
- ☐ James L.  
PURCELL
- ☐ Brian  
BARKLEY
- ☐ Earlene  
STUMBO
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**PART OF GRANT COUNTY #10, #14,**  
**#16, & #17**

**QUESTION**

Are you in favor of being stricken from the  
city of Crittenden and becoming a part of  
the unincorporated area of the county?

- ☐ YES
- ☐ NO

**PART OF GRANT COUNTY #17**

**MAYOR**  
**City of Dry Ridge**

(Vote for One)

- ☐ Vincent S. STEPHENS
- ☐ Clay CRUPPER
- ☐ James WELLS
- ☐ Write-in \_\_\_\_\_

**CITY COUNCIL**

**City of Dry Ridge**

(Vote for up to Six)

- ☐ Kenny EDMONDSON
- ☐ Sara CUMMINS
- ☐ Karen GLORE
- ☐ Joni PELFREY
- ☐ Carisa Hassman HUGHETT
- ☐ James "Jim" HENDY
- ☐ Fred MONEY
- ☐ Andrew JACKSON
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**PART OF GRANT COUNTY #4, #5,**  
**#13, #21, & #23**

**MAYOR**  
**City of Williamstown**

(Vote for One)

- ☐ Rick SKINNER
- ☐ Write-in \_\_\_\_\_

**CITY COUNCIL**

**City of Williamstown**

(Vote for up to Six)

- ☐ Tommy J. JUDD
- ☐ Ken STONE
- ☐ Troy GUTMAN
- ☐ Elizabeth WAGONER
- ☐ Kim A. CRUPPER
- ☐ John C. COLEMAN
- ☐ Amanda HOWELL
- ☐ Greg MIDDLETON
- ☐ Robert W. PERRY
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_
- ☐ Write-in \_\_\_\_\_

**PART OF GRANT COUNTY #1, #2,**  
**#3, #5, & #20**